

# *Keesh, syn Keesha*

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**WYDANIE  
DWUJĘZYCZNE**



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***Keesh, the Son of Keesh***

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## KEESH, THE SON OF KEESH

"Thus will I give six blankets, warm and double; six files, large and hard; six Hudson Bay knives, keen-edged and long; two canoes, the work of Mogum, The Maker of Things; ten dogs, heavy-shouldered and strong in the harness; and three guns—the trigger of one be broken, but it is a good gun and can doubtless be mended."

Keesh paused and swept his eyes over the circle of intent faces. It was the time of the Great Fishing, and he was bidding to Gnob for Su-Su his daughter. The place was the St. George Mission by the Yukon, and the tribes had gathered for many a hundred miles. From north, south, east, and west they had come, even from Tozikakat and far Tana-naw.

"And further, O Gnob, thou art chief of the Tana-naw; and I, Keesh, the son of Keesh, am chief of the Thlunget. Wherefore, when my seed springs from the loins of thy daughter, there shall be a friendship between the tribes, a great friendship, and Tana-naw and Thlunget shall be brothers of the blood in the time to come. What I have said I will do, that will I do. And how is it with you, O Gnob, in this matter?"

Gnob nodded his head gravely, his gnarled and age-twisted face inscrutably masking the soul that dwelt behind. His narrow eyes burned like twin coals through their narrow slits, as he piped in a high-cracked voice, "But that is not all."

"What more?" Keesh demanded. "Have I not offered full measure? Was there ever yet a Tana-naw maiden who fetched so great a price? Then name her!"

An open snicker passed round the circle, and Keesh knew that he stood in shame before these people.

"Nay, nay, good Keesh, thou dost not understand." Gnob made a soft, stroking gesture. "The price is fair. It is a good price. Nor do I question the broken trigger. But that is not all. What of the man?"

"Ay, what of the man?" the circle snarled.

"It is said," Gnob's shrill voice piped, "it is said that Keesh does not walk in the way of his fathers. It is said that he has wandered into the dark, after strange gods, and that he is become afraid."